



# The Official Gazette

(EXTRAORDINARY)

## OF GUYANA

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**GEORGETOWN, SATURDAY 12<sup>TH</sup> MARCH, 2016**

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**SATURDAY 12<sup>TH</sup> MARCH, 2016**

# THE OFFICIAL GAZETTE 12<sup>TH</sup> MARCH, 2016

## LEGAL SUPPLEMENT B

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### GOVERNMENT NOTICE

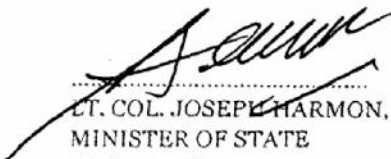
#### APPOINTMENT OF THE MEMBERS OF THE BOARD OF DIRECTORS IN THE PRESIDENTIAL SECTOR

Cabinet considered the abovementioned memorandum CP(2016)3:2:LL(1) submitted by the Minister of State and **approved** the appointment of the Board of Directors of the following entity in the Presidential Sector, for a period of three (3) years with effect from March 01<sup>st</sup>, 2016 to February 28<sup>th</sup>, 2019.

#### GUYANA LANDS AND SURVEYS COMMISSION (GL&SC)

- |  |   |             |
|--|---|-------------|
| 1. Ms. Paulette Henry  | - | Chairperson |
| 2. Commissioner, Guyana Lands & Survey Commission                | - | Ex-Officio  |
| 3. Mr. Maurice Gajadhar  | - | Member      |
| 4. Mr. Leon Rutherford   | - | Member      |
| 5. Ms. Carol Khan  | - | Member      |
| 6. Mr. Joel Ivor Trotman   | - | Member      |
| 7. Ms. Patsy Audrey Ross   | - | Member      |
| 8. Mr. Rawle Andrew Small  | - | Member      |
| 9. Mr. Wilfred Brandford   | - | Member      |
| 10. Mr. Randolph Storm   | - | Member      |
| 11. Representative, Guyana Association of Professional Surveyors | - | Member      |
| 12. Representative, Ministry of Public Infrastructure            | - | Member      |
| 13. Representative, Ministry of Communities                      | - | Member      |
| 14. Representative, Guyana Defence Force                         | - | Observer    |
| 15. Representative, Ministry of Agriculture                      | - | Observer    |
| 16. Representative, Ministry of Business                         | - | Observer    |
| 17. Representative, Ministry of Natural Resources                | - | Observer    |

The previous Cabinet Decision CP(2016)3:2:LL(1) issued on March 9<sup>th</sup>, 2016 is hereby withdrawn.

  
LT. COL. JOSEPH HARMON, MSM  
MINISTER OF STATE  
2016-03-11<sup>th</sup>

#### DISTRIBUTION

Permanent Secretary,  
Ministry of the Presidency